



# CHILTON TOWN COUNCIL

## Mayor Cllr. P. Malpas

**Minutes of a meeting of Chilton Town Council**  
held at Hutton House, Chilton, County Durham, on  
Tuesday 7<sup>th</sup> November 2023.

**Chairman:** *Councillor P. Malpas (Mayor)*

**Present:** *E. Bruce, J. Cairns, P. Herbert, V. Collinson, J. Houlihan, K. Hornsby, S. Sutherland.*

**In attendance:** Mr. J. Robinson Town Clerk

**Members of the public:** no members of the public present

### **FC111.0/23. APOLOGIES**

Cllr. A. Bruce (ill health), M. Young (work commitments), L. Rundle (family commitments)

### **FC112.0/23 DECLARATION OF INTERESTS**

Cllr. E. Bruce, K. Hornsby, S. Sutherland in respect of Friends of Chilton Academy by virtue of children attending Chilton Academy.

### **FC113.0/23 MEMBER DISPENSATION**

None required.

### **FC114.0/23 CO-OPTION TO VACANCY**

Members interviewed 3 candidates who had expressed an interest in being Co-opted onto Chilton Town Council. After all had been interviewed, a vote took place and Candidate A was appointed. Members expressed the wish that Candidate B be a reserve in case Candidate A declines or a co-option occurs in the future.

Cllr. P. Malpas proposed seconded by Cllr. J. Houlihan and agreed Ms. C. Kipling be co-opted as a member of Chilton Town Council.

### **FC115.23 APPLICATION FOR COMMUNITY GRANT**

- A. Friends of Chilton Academy, £500 towards transport for children to attend Pantomime. Cllr. J.Carins proposed, seconded Cllr. J.Houlihan and agreed to support this project to the tune of £500. (EB/SS/KH declared an interest and took no part in discussion or decision)
- B. Chilton Community and Social club application for £500 towards elderly residents Christmas party. Cllr. J. Cairns proposed, Cllr. J.Houlihan seconded and agreed a grant of £500 towards this event.

### **FC116.0/23 ANNUAL FIREWORK DISPLAY**

Town Clerk and Vice Chair of Community Committee presented a report on the decision to cancel due to weather/flooded field/health and safety the Annual Firework Display on 3<sup>rd</sup> November and to re-schedule to 10<sup>th</sup> November. Members unanimously endorsed this action.

### **FC117.0/23 MEDICAL EMERGENCY**

Town Clerk advised members of a medical emergency incident that had occurred in Hutton House of same morning and actions taken including sending for an ambulance. Report noted.

### **FC110.0/23 DATE OF NEXT MEETING**

To be held on Tuesday 14<sup>TH</sup> November 2023.

Signed:

Mayor of Chilton  
14<sup>th</sup> November 2023.

Signed: -

Mayor of Chilton  
10<sup>th</sup> October 2023